



Tennessee  
District Attorneys General  
Conference Legislative Meeting  
Sewanee, TN  
September 8-10, 2025  
**Agenda**

**MONDAY, SEPTEMBER 8<sup>th</sup>**

**5:00 p.m. – 6:00 p.m.** **Welcoming Session and Hospitality- Room #122**

**6:00 p.m. – 8:30 p.m.** **Dinner – Highpoint Restaurant, 224 Main Street, Monteagle, TN 37356**

**TUESDAY, SEPTEMBER 9<sup>th</sup>**

**7:30 a.m. – 8:30 a.m.** ***Breakfast* Cumberland Hall**

**8:30 a.m. – 8:45 a.m.** **Welcome & Announcements – (McCardell Hall)**  
**Wellness Day**

**10:00 a.m.-11:30 a.m.** **Wellness**

**11:30 a.m. – 12:00 p.m.** **Chair Yoga – Philana Frazier – Instructor (McCardell Hall)**

**12:00 p.m. – 12:30 p.m.** ***Lunch* Cumberland Hall**

**12:30 p.m. - 1:30 p.m.** **Eating on the go! – Virtual presentation – Shari Adler (McCardell Hall)**

**1:30 p.m. – 5:00 p.m.** **On your own – ideas**  
Hiking, nature walk, bird watching, Wellness 4:00 p.m., relaxing.

**5:00 p.m. – 6:30 p.m.** **Networking Suite – Room #122**

**6:30 p.m. – 8:30 p.m.** ***Dinner* Cumberland Hall**

**WEDNESDAY, SEPTEMBER 10<sup>th</sup>**

<b>7:30 a.m. – 8:30 a.m.</b>	<b><i>Breakfast</i> Cumberland Hall</b>
<b>8:30 a.m. – 8:45 a.m.</b>	<b>Welcome &amp; Announcements</b> – McCardell Hall
<b>8:45 a.m. – 9:15 a.m.</b>	<b>Review agenda</b> - General Courtney Lynch
<b>9:15 a.m. – 9:45 a.m.</b>	<b>Legislative overview</b> - Director Stephen D. Crump
<b>9:45 a.m. – 10:00 a.m.</b>	<b>Break</b>
<b>10:00 a.m. – 10:30 a.m.</b>	<b>Defensive Issues for 2026</b> -General Lynch / Director Crump
<b>10:30 a.m. – 11:00 p.m.</b>	<b>Discussion of Case Statistics</b> - General Glenn Funk
<b>11:00 a.m. – 11:30 p.m.</b>	<b>Discussion of County/State Funding</b> -General Steve Mulroy
<b>11:30 a.m.- 12:00 p.m.</b>	<b>Budget and Workload Study</b> – Director Crump
<b>12:00 p.m. – 1:00 p.m.</b>	<b><i>Lunch</i> Cumberland Hall</b>
<b>1:00 p.m. - 3:00 p.m.</b>	<b>2026 Legislative Proposal Discussion &amp; Ranking</b> -General Lynch <i>Includes holdover bills from last session</i>
<b>Final Vote on 2026 Legislative Package</b> <b>Adjourn</b>	
<b>3:00 p.m. – 4:00 p.m.</b>	<b>Executive Committee meeting</b> -McCardell Hall
<b>4:00 p.m. – 5:00 p.m.</b>	<b>Correctional Facilities Committee Meeting</b> -McCardell Hall
<b>5:00 p.m. – 6:30 p.m.</b>	<b>DA to DA Networking</b> Room# 122
<b>6:30 p.m. – 8:30 p.m.</b>	<b><i>Dinner</i> Cumberland Hall</b>

**THURSDAY, SEPTEMBER 11<sup>th</sup>**

<b>7:30 a.m. – 8:30 a.m.</b>	<b><i>Breakfast</i> Cumberland Hall</b>
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